

**COUNTY OF LOS ANGELES – DEPARTMENT OF MENTAL HEALTH**

**DEPARTMENTAL TRANSFER OPPORTUNITY**

**MENTAL HEALTH PSYCHIATRIST**

Service Area 4 seeks a fulltime Mental Health Psychiatrist to lead a Mental Health Team which is embedded in the Center for Community Health (CCH), a primary care clinic located in the heart of Skid Row where 18,000 homeless individuals reside at any given time. CCH delivers care in an innovative way with one medical chart and an integrated team. Services provided include medical, dental, and vision care, mental health and substance abuse services, HIV treatment and support, assistance with acquiring public benefits, and access to housing.

**ESSENTIAL RESPONSIBILITIES:**

- Performs medical work in the medical specialty of psychiatry
- Performs consult/liaison functions with the six multi-disciplinary treatment teams within the clinic to enhance the quality of mental health and medical care provided to patients who also have a concomitant Axis III condition.
- Performs or assists with activities to facilitate ongoing seamless integration of behavioral health and primary care services rendered to clients by clinic providers
- Provides staff in-service trainings on topics related to the diagnosis and treatment of psychiatric conditions in patients who also have a chronic medical illness and/or substance use disorder
- Assists in clinical supervision of the Mental Health Team which currently consists of two psychiatric social workers
- Performs or assists in carrying out administrative responsibilities which may include such duties as budget preparation for the section, determining equipment and supply needs, carrying out personnel functions, or developing/revising work procedures to expedite work load or improve level of service

**If interested, please contact:**

**Lillian Badovsky, M.D.  
Supervising Psychiatrist  
Downtown Mental Health Clinic  
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*\*Only individuals currently holding the payroll title of **Mental Health Psychiatrist** may apply.*

**THIS IS NOT A BULLETIN FOR A CIVIL SERVICE EXAMINATION**